

THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*A. A. McMahon*

SEND GREETING:

WHEREAS, *A. A. McMahon*, the said *A. A. McMahon*

in and by *A. A. McMahon* certain promissory note in writing, of even date with these presents *as per* well and truly indebted to THE PEOPLES BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and just sum of

*Four Thousand (\$4000.00)* DOLLARS,

to be paid on or before the date when the *21-10-11* Series of the Instalment Stock of the said THE PEOPLES BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent, per annum, payable

weekly on or before Saturday night of each and every week until paid in full and if *2* fail to pay said interest or to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interests, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof together with a reasonable attorney's fee, if the same be placed in the hands of an attorney for collection, or if said debt or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *A. A. McMahon* the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said THE PEOPLES BUILDING AND LOAN ASSOCIATION ( according to the terms of the said note,

and also in consideration of the further sum of Three Dollars, to *A. A. McMahon* the said mortgagor in hand well and truly paid by the said THE PEOPLES BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said THE PEOPLES BUILDING AND LOAN ASSOCIATION its successors and assigns, all that certain piece, parcel and lot of land lying, being and situate in Greenville County, in the State of South Carolina, as follows, to-wit:

*being known as designated as eastern one half of lot 20, Section 20, Township 4 S, Range 10 E, Stone Land Co. property, plat of which is recorded in the office of the R. M. C. for Greenville County in plat book "A" at page 337-343. This lot has a frontage on Pardoll Street of fifty-four feet, four and one-half inches. This is a first and only mortgage covering the lot herein described.*

*Satisfied and cancelled*  
*FILED*  
*OFFICE OF THE RECORDER OF DEEDS*  
*GREENVILLE COUNTY, S. C.*  
*11/21/11*